

AMENDED

Nº 44841

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office OCT 29 1981
Returned to applicant for correction MAY 16 1984
Corrected application filed JUN 25 1984
Map filed _____

The applicant Bureau of Land Management, Winnemucca District
705 E. 4th Street, of Winnemucca,
Street and No. or P.O. Box No. City or Town
Nevada 89445, hereby make application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground-Goldbanks Well (#0493)
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is .025 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet _____
3. The water to be used for stockwater, wild horses, domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
(a) Irrigation, state number of acres to be irrigated: _____
(b) Stockwater, state number and kinds of animals to be watered: 517 cattle, 139 wild horses
(c) Other use (describe fully under "No. 12. Remarks") domestic
(d) Power:
(1) Horsepower developed _____
(2) Point of return of water to stream _____
5. The water is to be diverted from its source at the following point: NE $\frac{1}{4}$, SW $\frac{1}{4}$, of Section 16 T.30N.,
Describe as being within a 40-acre subdivision of public
R.39E., M.D.B.&M. At a point from which the N.E. corner of Section 14 T.30N.,
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
R.39E., bears N. 78° 24' 45" E. 13,589.94 feet.
6. Place of use SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 16, T.30N., R.39E., M.D.B.&M. NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 16
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
T.30N., R.39E., M.D.B.&M. SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 16, T.30N., R.39E., M.D.B.&M. NW $\frac{1}{4}$ SE $\frac{1}{4}$
of Section 16, T.30N., R.39E., M.D.B.&M.
7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (Existing) Well, windmill and trough
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$811.95

10. Estimated time required to construct works.....existing project
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use.....none
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Compared bc/bl

By s/Frank C. Shields
 BUREAU OF LAND MANAGEMENT
 705 E. 4th Street
 Winnemucca, Nevada 89445

Protested 1/26/82 Clifford Campbell Estate c/o Alice J. Campbell

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this.....day of.....

Certificate No.....Issued..... A.D. 19.....

SEP 10 1984
 WITHDRAWN BY APPLICANT
 STATE ENGINEER